

**STATE OF MINNESOTA  
ANNUAL REPORT OF CONSUMER FINANCE COMPANIES  
MOTOR VEHICLE SALES FINANCE COMPANY  
TO THE COMMISSIONER OF COMMERCE  
AS OF DECEMBER 31, 2010**

**NOTE: List only Minnesota activity on the following pages:**

Licensee: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Manager: \_\_\_\_\_

License Number: \_\_\_\_\_ Telephone No. (\_\_\_\_) \_\_\_\_\_

Check One:

Principal ☐

Branch ☐

**MOTOR VEHICLE CONTRACT ACTIVITY REPORT  
For the year ended December 31, 2010**

	Number	Amount
1. Contract Balance Beginning		
2. Contracts Made or Purchased		
<b>3. Total</b> (Add lines 1 & 2)		
4. Amount of Payments Received (Including Payoffs)	xxxxxxxxxx	
5. Number of Accounts Paid-Off, Renewed, or Paid-In-Full		xxxxxxxxxxxxxx
6. Contracts Sold or Discounted to Others		
7. Contracts Charged Off		
<b>8. Total Contract Liquidations</b> (Add lines 4, 5, 6, 7)		
<b>9. Ending Balance</b> (Line 3 - Line 8)		

10. Are any contracts listed on line 2 for the financing of manufactured homes?

Yes ☐ No ☐

11. If line 10 is yes, what percent of line 2 is for financing of manufactured homes? \_\_\_\_\_%

Licensee: \_\_\_\_\_ Address: \_\_\_\_\_

This affidavit must be executed, if a corporation, by a duly authorized officer of such corporation, or by a partner, if a partnership, or by owner, if an individual.

**AFFIDAVIT**

State of \_\_\_\_\_

County of \_\_\_\_\_

I, \_\_\_\_\_ of the \_\_\_\_\_  
swear (or affirm) that to the best of my knowledge and belief, the figures contained in this report,  
(3 pages) are true and that the same is true and complete statement in accordance with the law.

Signed \_\_\_\_\_

Subscribed and sworn to before me, a Notary Public, this \_\_\_\_\_ day of \_\_\_\_\_,  
\_\_\_\_\_.

\_\_\_\_\_  
Notary Public Signature

**NOTARY SEAL**

State of \_\_\_\_\_

County of \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Licensee: \_\_\_\_\_ Address: \_\_\_\_\_

Contact Persons for the following: (Include title, address, phone & fax number (800) if avail,  
and E-mail address).

Annual Report \_\_\_\_\_

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Complaints \_\_\_\_\_

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Billings (Examination & Assessment) \_\_\_\_\_

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Receipt of Examination Report \_\_\_\_\_

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License Renewal \_\_\_\_\_

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